

**City of Kingman  
Water Distribution System Checklist**

**PROJECT NAME:** \_\_\_\_\_

**CITY OF KINGMAN PROJECT NUMBER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**REVIEWED BY:** \_\_\_\_\_

- |     |   |                              |                             |
|-----|---|------------------------------|-----------------------------|
| 1.  | P.E. seal on plans and specs (when over \$12,500.00)  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2.  | Approval to Construct Application   |                              |                             |
| 3.  | Extension Agreement, (when applicable)  |                              |                             |
| 4.  | Compliance of water system (when applicable)  |                              |                             |
| 5.  | Design Report (not needed for minor ext. 3 minor ext = major ext)   |                              |                             |
| 6.  | Pipe, fittings, valves, fire hydrants, etc. shall conform to AWWA, ASTM, etc. Standards   |                              |                             |
| 7.  | PVC pipes (if used) must be NSF approved for potable water use (NSF-pw seal)  |                              |                             |
| 8.  | Water mains serving fire hydrants must be 6" minimum diameter   |                              |                             |
| 9.  | The minimum diameter in areas other than single family residential shall be 8"  |                              |                             |
| 10. | Depth of pipes: 3' min. cover (unless justified): where frost depths > 3': frost depths override  |                              |                             |
| 11. | Dead ends must have flush valves (minimum diameter 2 inch)  |                              |                             |
| 12. | Thrust blocking per MAG Detail 380 or approved joint restraint  |                              |                             |
| 13. | Valving (shutoff valves):<br>a. 500' spacing in commercial districts<br>b. Or 800' (1block) whichever is smaller<br>c. Or all mains branching from feeder mains |                              |                             |
| 14. | Air and vacuum relief valves at high points (change of slope)   |                              |                             |
| 15. | Pressure reducing valves for pressure > 100 psi   |                              |                             |
| 16. | Sewer water main separation must meet R18-5-502 (latest revision)   |                              |                             |
| 17. | When potential cross connection (like WWTP); backflow prevention: air gaps, vacuum breaker, double check valve  |                              |                             |
| 18. | All water lines must be disinfected per Bulletin 8 or AWWA C651-86  |                              |                             |
| 19. | All water mains should be designed for working pressure of 150 psi plus allowance for water hammer  |                              |                             |
| 20. | Pressure testing of water lines (ie, AWWA C600 or MAG 610-14)   |                              |                             |
| 21. | Backfill and bedding in accordance with City Detail 392   |                              |                             |
| 22. | Both plan and profile details for water lines > 6" diameter   |                              |                             |
| 23. | For water pipe (when using PVC pipe and MAG specs) must specify AWWA or ASTM Standards or manufacture recommendations, plus strength classification             |                              |                             |

**COMMENTS:**

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